

Here on Jesus Christ I Will Stand

Sunday, April 7, 2024 Second Sunday of Easter, Year B All Saints Lutheran Church, ELCA

Meeting people where they're at and connecting them to the *full life* of Christ.

Centering SongACS1024- refrain, verses1-3



# Announcements

# Introduction

The Easter season is a week of weeks, seven Sundays when we play in the mystery of Christ's presence, mostly through the glorious Gospel of John. Today we gather with the disciples on the first Easter, and Jesus breathes the Spirit on us. With Thomas we ask for a sign, and Jesus offers us his wounded self in the broken bread. From frightened individuals we are transformed into a community of open doors, peace, forgiveness, and material sharing such that no one among us is in need.

### Thanksgiving for Baptism

Blessed be the holy Trinity, + one God, the wellspring of grace, our Easter and our joy. **Amen.** 

Look, here is water! Here is our water of life! Alleluia!

Immersed in the promises of baptism, let us give thanks for what God has done for us. We give you thanks, O God, for in the beginning your voice thundered over the deep and water became the essence of life. Adam and Eve beheld Eden's verdant rivers. The ark carried your creation through the flood into a new day. Miriam led the dancing as your people passed through the sea into freedom's land. In a desert pool the Ethiopian official entered your boundless baptismal life.

Look, here is water! Here is our water of life! Alleluia!

At the river your beloved Son was baptized by John and anointed with the Holy Spirit. By the baptism of Jesus' death and resurrection you opened the floodgates of your reconciling love, freeing us to live as Easter people. We rejoice with glad hearts, giving all honor and praise to you, through the risen Christ, our source of living water, in the unity of the Holy Spirit, now and forever. **Amen.** 

Look, here is water!

Here is our water of life! Alleluia!

### HOLY BAPTISM

As you bring *your children* to receive the gift of baptism, you are entrusted with responsibilities:

to live with them among God's faithful people,

bring them to the word of God and the holy supper,

teach *them* the Lord's Prayer, the Creed, and the Ten Commandments,

place in *their* hands the holy scriptures, and nurture *them* in faith and prayer, so that *your children* may learn to trust God, proclaim Christ through word and deed, care for others and the world God made, and work for justice and peace.

Do you promise to help *your children* grow in the Christian faith and life?

Response: I do.

The presiding minister addresses sponsors:

Sponsors, do you promise to nurture Elowyn in the Christian faith as you are empowered by God's Spirit, and to help them live in the covenant of baptism and in communion with the church?

Response: I do.

The presiding minister addresses the assembly:

People of God, do you promise to support Elowyn and pray for *her* in *her* new life in Christ?

We do.

The assembly stands.

# **PROFESSION OF FAITH**

I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce the devil and all the forces that defy God? I renounce them.

Do you renounce the powers of this world that rebel against God?

#### I renounce them.

Do you renounce the ways of sin that draw you from God? I renounce them.

Do you believe in God the Father?

I believe in God, the Father almighty, creator of heaven and earth.
Do you believe in Jesus Christ, the Son of God?
I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.\*
On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.
Do you believe in God the Holy Spirit?
I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.
Elowyn , child of God you are baptized in the name of the Father, Son, and Holy Spirit, the three in one.

You belong to Christ, in whom you have been baptized. Alleluia.

Sustain Elowyn Skaŏi Wilmert with the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever. **Amen.** 

Elowyn, child of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever. **Amen.**  Let your light so shine before others that they may see your good works and glorify your Father in heaven. **Thanks be to God!** 

Gathering Hymn- Christ Is Living		ACS934
1	Christ is living! Gone with sorrow!	
	Tears and terror, be no more.	
	Death and grave, you now are nothing;	
	Christ is free of ev'ry pow'r.	
	Why then seek the living Savior	
	in the haunts of death and fear?	
	Christ is risen! Shout the good news	
	so that all the world may hear.	
2	For if Christ is not arisen	
	there is nothing to believe.	
	Jesus' promise is accomplished:	
	"Since I live, you too shall live."	
	Dust we are, to dust returning,	
	but in Christ we are restored.	
	Doubt dispelling, claim the triumph:	
	Jesus is the living Lord!	

3 Death is swallowed up in vict'ry; sin has lost its poison sting.
Life will blossom from the grain sown, Christ the first fruits of the spring.
For the sureness of salvation let us sing, "Thanks be to God!"
Christ is risen! We are living!
Spread the word of grace abroad.

### Prayer of the Day

Almighty God, with joy we celebrate the day of our Lord's resurrection. By the grace of Christ among us, enable us to show the power of the resurrection in all that we say and do, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Children's Sermon

Traveling Song: ACS 1024, refrain only

Hear The Word of God through Scripture

### First Reading: Acts 4:32-35

While the apostles testified to others about the resurrection of Jesus, the early Christian community shared what they owned or sold their possessions to help their fellow believers who were in need.

<sup>32</sup>Now the whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. <sup>33</sup>With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. <sup>34</sup>There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. <sup>35</sup>They laid it at the apostles' feet, and it was distributed to each as any had need.

Word of God, Word of Life. Thanks be to God.

### Second Reading: 1 John 1:1--2:2

The opening of this letter serves as a reality check. The reality of God is light, but our confessed reality has been sin. God cleanses us from our sinful reality through Christ's death so that we live in fellowship with Christ and walk in God's light. <sup>1</sup>We declare to you what was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning the word of life—<sup>2</sup>this life was revealed, and we have seen it and testify to it, and declare to you the eternal life that was with the Father and was revealed to us—<sup>3</sup>we declare to you what we have seen and heard so that you also may have fellowship with us; and truly our fellowship is with the Father and with his Son Jesus Christ. <sup>4</sup>We are writing these things so that our joy may be complete.

<sup>5</sup>This is the message we have heard from him and proclaim to you, that God is light and in him there is no darkness at all. <sup>6</sup>If we say that we have fellowship with him while we are walking in darkness, we lie and do not do what is true; <sup>7</sup>but if we walk in the light as he himself is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. <sup>8</sup>If we say that we have no sin, we deceive ourselves, and the truth is not in us. <sup>9</sup>If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness. <sup>10</sup>If we say that we have not sinned, we make him a liar, and his word is not in us.

<sup>2:1</sup>My little children, I am writing these things to you so that

you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous; <sup>2</sup>and he is the atoning sacrifice for our sins, and not for ours only but also for the sins of the whole world.

Word of God, Word of Life. Thanks be to God.

**Gospel Acclamation** 

WOV 612

Halle, halle, hallelujah.
Halle, halle, hallelujah.
Halle, halle, hallelujah.
Hallelujah. Hallelujah.
(sung 3 times)

### Gospel: John 20:19-31

The story of Easter continues as the risen Jesus appears to his disciples. His words to Thomas offer a blessing to all who entrust themselves in faith to the risen Lord.

<sup>19</sup>When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." <sup>20</sup>After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. <sup>21</sup>Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." <sup>22</sup>When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. <sup>23</sup>If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

<sup>24</sup>But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. <sup>25</sup>So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

<sup>26</sup>A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." <sup>27</sup>Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." <sup>28</sup>Thomas answered him, "My Lord and my God!" <sup>29</sup>Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe." <sup>30</sup>Now Jesus did many other signs in the presence of his disciples, which are not written in this book. <sup>31</sup>But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

This is the Gospel of Jesus Christ! Thanks be to God.

### Sermon

### **Pastor Wes**

Hymn of the Day: We Walk By Faith, ELW 635

1 We walk by faith and not by sight;

with gracious words draw near,

O Christ, who spoke as none e'er spoke:

"My peace be with you here."

2 We may not touch yourhands and side,nor follow where you trod;

but in your promise we rejoice, and cry, "My Lord and God!"

3 Help then, O Lord, our unbelief; and may our faith abound to call on you when you are near and seek where you are found:

	beneath the water and the
4 For you, O resurrected	word,
Lord,	beneath the bread and
are found in means divine:	wine.

5 And when our life of faith is done,
 in realms of clearer light
 we may behold you as you are,
 with full and endless sight.

### Prayers of Intercession | O God We Call - ACS 1075

Rejoicing that Jesus is risen and love has triumphed over fear, let us pray for the church, the world, and all those in need of good news.

Your church cries out, O God, and you listen. As you drew near to the disciples, draw near to us this day. Breathe on us your Holy Spirit, that our faith is renewed and we witness to your love. God of grace,

#### hear our prayer.

Your creation cries out, O God, and you listen. Nurture trees, crops, wildflowers, and all growing things. Guide

farmers, gardeners, arborists, and others who tend the soil and nurture plants into life. God of grace,

#### hear our prayer.

Your world cries out, O God, and you listen. Guide police, firefighters, paramedics, and other first responders to work for the well-being of communities and the dignity of every person, that no one may need to live in fear. God of grace,

#### hear our prayer.

Your children cry out, O God, and you listen. Hear your people crying out for justice, for an end to racism and other oppression, and for a world where all are fed and safe. We pray for all who cry out in suffering or pain (*especially*). God of grace,

#### hear our prayer.

Your congregations cry out, O God, and you listen. Renew pastors, deacons, musicians, and other staff, administrators, and volunteers who facilitated Holy Week and Easter worship. Open our hearts to discern where God calls each of us to serve. God of grace,

#### hear our prayer.

Accept our gratitude, O God, for the lives of those who now rest in you (*especially Dietrich Bonhoeffer and all*  whose lives have been given in faithfulness to the gospel). Grant us your peace amid our fears. God of grace,

#### hear our prayer.

Into your hands, most merciful God, we commend all for whom we pray, trusting in your abiding love; through Jesus Christ, our resurrected and living Lord. **Amen.** 

### Peace is Shared

# Offering Change My Heart O God ELW 801

Change my heart, O God; make it ever true. Change my heart, O God; may I be like you. You are the potter; I am the clay. Mold me and make me; this is what I pray. Change my heart, O God; make it ever true. Change my heart, O God; may I be like you.

### Offering Prayer

Risen One, you call us to believe and bear fruit. May the gifts that we offer here be signs of your abiding love. Form us to be your witnesses in the world, through Jesus Christ, our true vine. **Amen.** 

### The Great Thanksgiving

The Lord be with you.And also with you.Lift up your hearts.We lift them to the Lord.Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin;

who in dying has destroyed death,

and in rising has brought us to eternal life.

And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures,

and with angels and archangels, cherubim and seraphim,

we praise your name and join their unending hymn:

The Sanctus is Sung! Setting 3 page 144

Holy, holy, holy Lord God of hosts: heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup

we proclaim the Lord's death until he comes.

# Christ has died. Christ is risen. Christ will come again.

Send your Holy Spirit, our Advocate, to fill the hearts of all who share this bread and cup with courage and wisdom to pursue love and justice in all the world.

Come, Spirit of freedom! And let the church say, Amen. Amen.

Our Father, who art in	as we forgive those
heaven,	who trespass against us;
hallowed be thy name,	and lead us not into
thy kingdom come,	temptation,
thy will be done,	but deliver us from evil.
on earth as it is in heaven.	For thine is the kingdom,
Give us this day our daily	and the power, and the
bread;	glory,
and forgive us our	forever and ever. Amen.
trespasses,	

### Invitation to Communion

The risen Christ is made known to us in the breaking of the bread.

Come and eat at God's table.

Communion Songs: Setting 3, page 146 ELW Lamb of God, you take away the sin of the world; have mercy on us. Lamb of God, you take away the sin of the world; have mercy on us. Lamb of God, you take away the sin of the world; grant us peace.

As the Grains of Wheat	ELW 465
One Bread One body	ELW 496

**Blessing of The Meal** 

Prayer After Communion Shepherding God, you have prepared a table before us and nourished us with your love. Send us forth from this banquet to proclaim your goodness and share the abundant mercy of Jesus, our redeemer and friend. Amen.

### **Benediction**

Alleluia! Christ is risen! **Christ is risen indeed! Alleluia!** The God of resurrection power, the Christ of unending joy, and the Spirit of Easter hope + bless you now and always. **Amen.** 

# Sending Hymn: I Want To Walk As A Child of Light ELW 865

I want to walk as a child of the light.
 I want to follow Jesus.
 God set the stars to give light to the world.
 The star of my life is Jesus.

# Refrain

In him there is no darkness at all. The night and the day are both alike. The Lamb is the light of the city of God. Shine in my heart, Lord Jesus.

2 I want to see the brightness of God.I want to look at Jesus.

Clear Sun of righteousness, shine on my path, and show me the way to the Father. *Refrain* 

3 I'm looking for the coming of Christ.I want to be with Jesus.When we have run with patience the race, we shall know the joy of Jesus. *Refrain* 

### Sending of You, the Disciples of Christ

Alleluia! Go in peace. Rejoice and be glad. Thanks be to God. Alleluia!